



# ELLIOTT ELECTRIC SUPPLY

We Deliver...Lower Cost, Quality Products, & Personal Service

2310 N. Stallings Dr.  
75964-0000, TX Nacogdoches  
Phone: 936-569-7941  
Fax: 936-560-4685



## THHN12STBLWHGNCP THHN 12 STR Blue/White/Green Stripe 600' CP *Southwire Company*

|                  |  |
|------------------|--|
| Catalog Number   | THHN12STBLWHGNCP   |
| Manufacturer     | Southwire Company  |
| Description      | 12 STR 3/C Cu THHN Sim Parallel Blue/White-Blue/Green 600 FT |
| Weight per unit  | 0.0230 (lbs/ft)  |
| Product Category | THHN-T90-STR (Stranded)                                      |

### Features

|                      |     |
|----------------------|-----|
| Conductor Size       | 12  |
| media                | Yes |
| Number of Conductors | 3   |
| Voltage Rating       | 600 |

### Material, Color, and Finish

|                     |       |
|---------------------|-------|
| Insulation Material | PVC   |
| Jacket Material     | Nylon |

### Dimensions and Weight

|        |     |
|--------|-----|
| Length | 600 |
|--------|-----|

### Descriptions

|                        |   |
|------------------------|---|
| Description            | THHN 12 STR BLUE/WHITE/GREEN STRIPE 600' CP                     |
| extra long description | SWC 58536801 THHN 12/3 Str Cu BeWe-                             |
| Long Description       | 12 STR 3/C CU THHN SIM PARALLEL BLUE/WHITE-BLUE/GREEN<br>600 FT |
| Product Type           | THHN 12/3 STR Cu Bewe-Begn 600CP                                |
| Special Features       | No Lube   |

### Manufacturer Information

|                           |                |
|---------------------------|----------------|
| Brand                     | Copper         |
| GTIN                      | 00032886916021 |
| Manufacturers Part Number | 58536801       |
| UPC                       | 032886916021   |

### Taxonomies, Classifications, and Categories

|      |      |
|------|------|
| Type | THHN |
|------|------|

### Availability

|             |     |
|-------------|-----|
| minimum qty | 600 |
|-------------|-----|



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## Packaging

|                 |       |
|-----------------|-------|
| Carton          | 600   |
| Weight Per foot | 0.023 |

## Uses, Certifications, and Standards

|             |            |
|-------------|------------|
| Application | Commerical |
|-------------|------------|